

# Grafton Conservation Commission

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD GRAFTON, MASSACHUSETTS 01519 Phone: (508) 839-5335 ext. 1138 • FAX: (508) 839-4602

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## MEETING NOTICE/AGENDA

Virtual Conference

https://us06web.zoom.us/j/85359445235?pwd=Z09CWW5kS0g1VldFS2Joc3NtbVAxQT09 | Passcode: 266101

OR Dial: +1 312 626 6799 | Webinar ID: 853 5944 5235 | Passcode: 266101 April 5, 2022 7:00 p.m.

# PUBLIC HEARINGS/MEETINGS:

7:15 NOI #164 2023 / WP# 839 - 5 & 11R Wheeler Road Grafton Land Trust walking trail APPLICANT HAS REQUESTED A CONTINUANCE TO 6/14

The timing of all public hearing continuations will be determined by the Chair

ANRAD #164-1022 & RDA - 5 Millennium Drive - Claremont Companies - resource area determination

### **ACTION ITEMS**:

March 1 & 15, 2022 Meeting Minutes

Minor Change Request - DEP #164-928 / WP #761 / SW #16-006 - 100 Westboro Road - subdivision

Request to Reissue Certificate of Compliance – DEP# 164-396 / WP# 241 – 4 Fieldstone Court

Confirm Landscape Architect for 95 North Street RFP

#### **DISCUSSION ITEMS:**

Blackstone Watershed Collaborative & Needs Assessment Report

Items not reasonably anticipated by the Chairman 48 hours in advance of the meeting

Adjourn